

082.0

0001

0005.0

Map

Block

Lot

1 of 1

Residential

CARD

ARLINGTON

APPRaised:

Total Card / Total Parcel

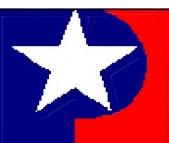
595,800 / 595,800

USE VALUE:

595,800 / 595,800

ASSESSED:

595,800 / 595,800



PROPERTY LOCATION

| No | Alt No | Direction/Street/City | |
|----|--------|-----------------------|--|
| 66 | | SUNSET RD, ARLINGTON | |

OWNERSHIP

Unit #:

| | |
|----------|----------------|
| Owner 1: | MAFFE JOSEPH A |
| Owner 2: | |
| Owner 3: | |

Street 1: 226 SHORE RD

Street 2:

Twn/City: SALEM

St/Prov: NH Cntry: Own Occ: N

Postal: 03079 Type:

PREVIOUS OWNER

Owner 1:

Owner 2:

Street 1:

Twn/City:

St/Prov: Cntry:

Postal:

NARRATIVE DESCRIPTION

This parcel contains 3,949 Sq. Ft. of land mainly classified as One Family with a Colonial Building built about 1927, having primarily Aluminum Exterior and 1368 Square Feet, with 1 Unit, 1 Bath, 0 3/4 Bath, 0 HalfBath, 6 Rooms, and 3 Bdrrms.

OTHER ASSESSMENTS

| Code | Descrip/No | Amount | Com. Int |
|------|------------|--------|----------|
| | | | |

PROPERTY FACTORS

| Item | Code | Description | % | Item | Code | Description |
|------------|------|-------------|-----|---------|------|-------------|
| Z | R1 | SINGLE FA | 100 | water | | |
| o | | | | Sewer | | |
| n | | | | Electri | | |
| Census: | | | | Exempt | | |
| Flood Haz: | | | | | | |
| D | | | | Topo | | |
| s | | | | Street | | |
| t | | | | Gas: | | |

LAND SECTION (First 7 lines only)

| Use Code | Description | LUC Fact | No of Units | Depth / PriceUnits | Unit Type | Land Type | LT Factor | Base Value | Unit Price | Adj | Neigh | Neigh Influ | Neigh Mod | Infl 1 | % | Infl 2 | % | Infl 3 | % | Appraised Value | Alt Class | % | Spec Land | J Code | Fact | Use Value | Notes |
|----------|-------------|----------|-------------|--------------------|-----------|-----------|-----------|------------|------------|------|-------|-------------|-----------|--------|---|--------|---|--------|---|-----------------|-----------|---|-----------|--------|------|-----------|-------|
| 101 | One Family | | 3949 | | Sq. Ft. | Site | | 0 | 70. | 1.36 | 6 | | | | | | | | | 376,929 | | | | | | 376,900 | |

IN PROCESS APPRAISAL SUMMARY

| Legal Description | | | | | | | User Acct |
|-------------------|--|--|--|--|--|--|-----------|
| | | | | | | | 50615 |
| | | | | | | | GIS Ref |
| | | | | | | | GIS Ref |
| | | | | | | | Insp Date |
| | | | | | | | 09/15/18 |

| PREVIOUS ASSESSMENT | | | | | | | | | Parcel ID | 082.0-0001-0005.0 | Date |
|---------------------|-----|-----|------------|-----------|-----------|------------|-------------|---------------|---------------|-------------------|------|
| Tax Yr | Use | Cat | Bldg Value | Yrd Items | Land Size | Land Value | Total Value | Asses'd Value | Notes | Date | |
| 2020 | 101 | FV | 215,900 | 3000 | 3,949. | 376,900 | 595,800 | 595,800 | Year End Roll | 12/18/2019 | |
| 2019 | 101 | FV | 179,900 | 3000 | 3,949. | 371,500 | 554,400 | 554,400 | Year End Roll | 1/3/2019 | |
| 2018 | 101 | FV | 186,000 | 3700 | 3,949. | 285,400 | 475,100 | 475,100 | Year End Roll | 12/20/2017 | |
| 2017 | 101 | FV | 186,000 | 3700 | 3,949. | 269,200 | 458,900 | 458,900 | Year End Roll | 1/3/2017 | |
| 2016 | 101 | FV | 186,000 | 3700 | 3,949. | 247,700 | 437,400 | 437,400 | Year End | 1/4/2016 | |
| 2015 | 101 | FV | 175,300 | 3700 | 3,949. | 231,500 | 410,500 | 410,500 | Year End Roll | 12/11/2014 | |
| 2014 | 101 | FV | 175,300 | 3700 | 3,949. | 213,200 | 392,200 | 392,200 | Year End Roll | 12/16/2013 | |
| 2013 | 101 | FV | 175,300 | 3700 | 3,949. | 213,200 | 392,200 | 392,200 | | 12/13/2012 | |

| SALES INFORMATION | | | | | | | | | TAX DISTRICT | | | PAT ACCT. | | | |
|-------------------|-----------|------|-----------|-----------|--|------------|----|-----|--------------|-------|--|-----------|--|--|--|
| Grantor | Legal Ref | Type | Date | Sale Code | | Sale Price | V | Tst | Verif | Notes | | | | | |
| | 1125-34 | | 4/15/1994 | | | 132,000 | No | No | Y | | | | | | |

| BUILDING PERMITS | | | | | | | | | | | | ACTIVITY INFORMATION | | | | | | | | | | | |
|------------------|--------|--------------|--------|-----|------------|----------|------------|---------|------|---------|----|----------------------|--|--|--|--|--|--|--|--|--|--|--|
| Date | Number | Descrip | Amount | C/O | Last Visit | Fed Code | F. Descrip | Comment | Date | Result | By | Name | | | | | | | | | | | |
| 9/15/2018 | | MEAS&NOTICE | | | | | | | HS | Hanne S | | | | | | | | | | | | | |
| 3/4/2009 | | Measured | | | | | | | 189 | PATRIOT | | | | | | | | | | | | | |
| 4/12/2001 | | Inspected | | | | | | | PM | Peter M | | | | | | | | | | | | | |
| 11/10/2000 | | Hearing Chag | | | | | | | 189 | PATRIOT | | | | | | | | | | | | | |
| 1/11/2000 | | Mailer Sent | | | | | | | | | | | | | | | | | | | | | |
| 1/11/2000 | | Measured | | | | | | | 277 | PATRIOT | | | | | | | | | | | | | |

Sign: VERIFICATION OF VISIT NOT DATA / / /

